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| UTILITY PATENT APPLICATION TRANSMITTAL | | Attorney Docket No. 26D-010 |
| | | First Inventor or Application Identifier HAGANO t al. |
| | | Title RESIN MEMBER AND METHOD OF MANUFACTURING THE SAME |
| | | Express Mail Label No. |

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

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| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents. | ADDRESS TO: Assistant Commissioner for Patents Mail Stop Patent Application Alexandria, VA 22313-1450 |
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| 1. <input checked="" type="checkbox"/> * Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) 2. <input checked="" type="checkbox"/> Specification [Total Pages 36] -Descriptive title of the invention -Cross Reference to Related Applications -Background of the Invention -Summary of the Invention -Brief Description of the Drawings -Detailed Description of the Preferred Embodiment -Claims -Abstract of the Disclosure 3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 25] 4. Oath or Declaration [Total Sheets 1] a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63 (d)) (for continuation/divisional with Box 16 completed) i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b). | 5. <input type="checkbox"/> Microfiche Computer Program (Appendix A) 6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies |
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ACCOMPANYING APPLICATION PARTS

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| 7. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) | |
| 8. <input type="checkbox"/> 37 C.F.R. § 3.73(b) Statement (when there is an assignee) | <input type="checkbox"/> Power of Attorney |
| 9. <input type="checkbox"/> English Translation Document (if applicable) | |
| 10. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 | <input type="checkbox"/> Copies of IDS Citations |
| 11. <input type="checkbox"/> Preliminary Amendment | |
| 12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (should be specifically itemized) | |
| 13. <input type="checkbox"/> Small Entity Statement(s) (PTO/SB09-12) | <input type="checkbox"/> Statement filed in prior application, Status still proper and desired |
| 14. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) | |
| 15. <input type="checkbox"/> Other: | |

NOTICE TO INVENTORS: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28)

16. If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below and in a preliminary amendment:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No. _____

Prior application information: Examiner: _____ Group/Art Unit: _____

For **CONTINUATION** or **DIVISIONAL APPS** only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

17. CORRESPONDENCE ADDRESS

| | | |
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| <input checked="" type="checkbox"/> Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) 23400 | | <input type="checkbox"/> Correspondence address below |
| PATENT TRADEMARK OFFICE | | |
| Name | | |
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|-------------------|----------------------|-----------------------------------|----------------|
| Name (Print/Type) | DAVID G. POSZ | Registration No. (Attorney/Agent) | 37,701 |
| Signature | | Date | 7-18-03 |